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| **YOUTH ENTERPRISE SUPPORT****APPLICATION FORM** **2014/15** |
| **1.** | **Name of the Youth Enterprise**  |  |
| **2.** | **Location of the Youth Enterprise** *(Please attach Permission To Occupy Land)* | **VILLAGE**  | **WARD**  |
|  |  |
| **3.** | **Legal Status** *(Please attach certificate as proof)* |  |
| **4.** | **Contact Person** | **POSTAL ADDRESS** | **Contact Number** |
|  |  |  |
| **5.** | **Total Number of Direct Beneficiaries** *(Directors)* |  |
| **6.** | **Total number of Business Employees** *(Employees)* |  |
| **7.** | **Full names of Directors as reflected in the Enterprise Certificate** | 7.1 |  |
| 7.2 |  |
| 7.3 |  |
| 7.4 |  |
| 7.5 |  |
| 7.6 |  |
| **8.** | **Business Vision & Mission**  | **Vision:** **Mission:**  |
| **9.** | **Key Business Activities/ Products** |  |
| **10.** | **Specific Objectives of the Business in relation to Local Economic Development priorities**  | 10.1 |  |
| 10.2. |  |
| 10.3. |  |
| 10.4. |  |
| **11.** | **Number of Years operating** |  |
| **12.** | **Target Market** |  |
| **13.** | **Sustainability Measures** |  |
| **14.** | **Previously Supported (Yes/No)** |  |
|  |  |  | **Funder/Donor** | **Total Amount** |
| **15.** | **If yes, please provide names of institutions/organizations which funded your project** | 15.1 |  |  |
| 15.2 |  |  |
| 15.3 |  |  |
| 15.4 |  |  |
| **16.** | **Current challenges faced by your business** | 16.1 |  |
| 16.2 |  |
| 16.3 |  |
| 16.4 |  |
|  |  |  | **Project Item** | **Number of Units** | **Unit Price** | **Total** |
| **17.** | **Business Support Requirements** *(Please prioritise in listing them and attach a quotation if applicable)* | 17.1 |  |  | **R** | **R** |
| 17.2 |  |  | **R** | **R** |
| 17.3 |  |  | **R** | **R** |
| 17.4 |  |  | **R** | **R** |
| 17.5 |  |  | **R** | **R** |
| 17.6 |  |  | **R** | **R** |
| 17.7 |  |  | **R** | **R** |
| 17.8 |  |  | **R** | **R** |
| 17.9 |  |  | **R** | **R** |
| 17.10 |  |  | **R** | **R** |
| **Overall Total (Vat Inclusive)** | **R** |

|  |  |
| --- | --- |
| **Required Documents (Please attach)** | **Tick if Attached** |
| Copy of the Registration Certificate |  |
| Certified Copies of Identity Documents for members of the organization |  |
| Proof of Residence  |  |
| Business Plan |  |
| Permission to Occupy Land |  |
| Quotation/s  |  |

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**Applicant Signature Date**