|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **YOUTH ENTERPRISE SUPPORT**  **APPLICATION FORM**  **2014/15** | | | | | | | | | | |
| **1.** | **Name of the Youth Enterprise** |  | | | | | | | | |
| **2.** | **Location of the Youth Enterprise** *(Please attach Permission To Occupy Land)* | **VILLAGE** | | | | **WARD** | | | | |
|  | | | |  | | | | |
| **3.** | **Legal Status** *(Please attach certificate as proof)* |  | | | | | | | | |
| **4.** | **Contact Person** | **POSTAL ADDRESS** | | | | | **Contact Number** | | | |
|  |  | | | | |  | | | |
| **5.** | **Total Number of Direct Beneficiaries** *(Directors)* |  | | | | | | | | |
| **6.** | **Total number of Business Employees** *(Employees)* |  | | | | | | | | |
| **7.** | **Full names of Directors as reflected in the Enterprise Certificate** | 7.1 |  | | | | | | | |
| 7.2 |  | | | | | | | |
| 7.3 |  | | | | | | | |
| 7.4 |  | | | | | | | |
| 7.5 |  | | | | | | | |
| 7.6 |  | | | | | | | |
| **8.** | **Business Vision & Mission** | **Vision:**  **Mission:** | | | | | | | | |
| **9.** | **Key Business Activities/ Products** |  | | | | | | | | |
| **10.** | **Specific Objectives of the Business in relation to Local Economic Development priorities** | 10.1 |  | | | | | | | |
| 10.2. |  | | | | | | | |
| 10.3. |  | | | | | | | |
| 10.4. |  | | | | | | | |
| **11.** | **Number of Years operating** |  | | | | | | | | |
| **12.** | **Target Market** |  | | | | | | | | |
| **13.** | **Sustainability Measures** |  | | | | | | | | |
| **14.** | **Previously Supported (Yes/No)** |  | | | | | | | | |
|  |  |  | | **Funder/Donor** | | | | **Total Amount** | | |
| **15.** | **If yes, please provide names of institutions/organizations which funded your project** | 15.1 | |  | | | |  | | |
| 15.2 | |  | | | |  | | |
| 15.3 | |  | | | |  | | |
| 15.4 | |  | | | |  | | |
| **16.** | **Current challenges faced by your business** | 16.1 | |  | | | | | | |
| 16.2 | |  | | | | | | |
| 16.3 | |  | | | | | | |
| 16.4 | |  | | | | | | |
|  |  |  | | **Project Item** | **Number of Units** | | | | **Unit Price** | **Total** |
| **17.** | **Business Support Requirements** *(Please prioritise in listing them and attach a quotation if applicable)* | 17.1 | |  |  | | | | **R** | **R** |
| 17.2 | |  |  | | | | **R** | **R** |
| 17.3 | |  |  | | | | **R** | **R** |
| 17.4 | |  |  | | | | **R** | **R** |
| 17.5 | |  |  | | | | **R** | **R** |
| 17.6 | |  |  | | | | **R** | **R** |
| 17.7 | |  |  | | | | **R** | **R** |
| 17.8 | |  |  | | | | **R** | **R** |
| 17.9 | |  |  | | | | **R** | **R** |
| 17.10 | |  |  | | | | **R** | **R** |
| **Overall Total (Vat Inclusive)** | | | | | | | | | | **R** |

|  |  |
| --- | --- |
| **Required Documents (Please attach)** | **Tick if Attached** |
| Copy of the Registration Certificate |  |
| Certified Copies of Identity Documents for members of the organization |  |
| Proof of Residence |  |
| Business Plan |  |
| Permission to Occupy Land |  |
| Quotation/s |  |

**………………………………………… ……………………….**

**Applicant Signature Date**